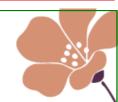


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stfabersgreen.com.au

St Faber's Green AUCHENFLOWER

The Plenary Council 2020



Over the past eight months, more than 40,000 people have generously shared their stories and experiences of life, faith and the Church with the Plenary Council. Those stories will help

shape this historic process by forming the agenda for the Plenary Council sessions in 2020 and 2021. Thank you to everyone who has participated in the Listening and Dialogue stage so far.

Your voice is important to shaping the future of the Catholic Church in Australia. It is also important that we are all part of the journey that leads to the Plenary Council in 2020 that is why Your Voice Matters!

If you were not able to attend one of the dialogue encounters, you are encouraged to Think about the Future and respond to the question:

What questions do you have about the future of the Church in Australia that you would like considered by the Plenary Council?

It's not too late to respond to this question and there are several ways to do so:

- a box is available at the churches for you to submit your response or additional responses until 28 Febru-
- St Ita's Church 23 February after the family vigil mass to write your response
- Online until 6 March Ash Wednesday Visit http://plenarycouncil.catholic.org.au/resources/ have-your-say/ scroll down the page and click on the button

Have your say — submit your response. Click here

Please invite your friends, encourage all Catholics to participate especially those who may not be regular church goers. Everyone welcome and encouraged to participate. Your voice is important.

When was the last time you reviewed your will?

HopgoodGanim Lawyers is a Brisbane-based law firm which was founded in 1974. We can help you with:

- · wills & estate planning; and
- estate administration & disputes.



Contact - Greg Cox 3024 0331

g.cox@hopgoodganim.com.au www.hopgoodganim.com.au



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Rising Youth Ministry

with as we dance

the night away!

When: Saturday 27th April 2019, 6-9pm

Where: St Francis Hall, 47 Dornoch Tce., West End

Who: Ages 5-18 welcome. Supervised activities catered for every age group!





0412 421 247 Sponsored by the Awaken Community



LEUE

LULE

"Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity" - 1 Timothy 4:12



EMBRACING THE COMMUNITIES OF:

St Mary's - South Brisbane; St Ita's - Dutton Park: St Francis of Assisi - West End & Our Lady of Perpetual Succour - Fairfield. Under the care of the Capuchin Franciscan Friars



Sixth Sunday In ordinary Time (Year C) 17th February 2019

Dear Parishioners,

The weather in Australia has really been extreme lately. Last year, our farmers suffered a dreadful drought, then this summer we experienced some awful heat waves, and now the people of North Queensland have been hit by cyclones, monsoonal rain and flood. It seems like this wild weather will never stop. I ask you to remember the people of Townsville in your prayers.

In cases like this, I'm reminded by the reading today in the book of Jeremiah. Jeremiah asks us to believe in God and cultivate our trust in him.

Jeremiah tells us: 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.' (Jer 17:7).

Yes, life is difficult and tough. Jeremiah mentions there are two kinds of difficulties we can face in life: heat and drought.

Heat here represents the sudden crises of life and it comes on suddenly. This can be the accident. The cancer. The death. Somebody walks out of your life. It's a sudden crisis. How do you handle the heat in your life, when the heat is on?

Then there is drought. Drought represents long periods of time when you must go without something you feel you need. This can be you're out of work. You're out of money. Somebody walks out of your life.

You're going without. How do you handle those kinds of situations?

Jeremiah used two words in this passage: trust and

It's possible to be like a tree that keeps on blooming even in the middle of heat or in seasons of drought. What makes the difference?

The difference is in having roots!

The question is: What do you trust in? Your career, bank account, your husband, your wife, or your parents? Jeremiah says that those who trust in mortals or possessions are 'like dry scrub in the wastelands' (Jer 17:6). They wither and

All of those things are good, but there's one significant

Every one of those things can be taken away from you. You can lose your career, your money, your health, your husband, and your family.

To have ultimate hope, you must put your hope in something that can never be taken from you. And there's only one thing that can never be taken from you - your relationship to God through Jesus Christ.

Jeremiah says that those who trust the Lord are 'like a tree by the waterside that thrusts its roots to the stream' (Jer 17:8). Your hope must be in the Lord. Then when the heat is on and the drought comes, you are not blown away because your roots go deep and you keep on producing fruit. To trust God is to place ourselves at God's disposal, confident that God will see us through.

Jesus said, "Everyone who hears these words of mine and acts on them will be like a wise man who built his house on rock" (Mt 7:24).

Fr Lam

MASS TIMES

St Mary's Church (20 Merivale St. South Brisbane) Mon-Fri 7am; Sat 8am (Rosary after Mass) Sunday 9am and 5pm

St Francis' Church (47 Dornoch Tce., West End) Mon-Fri 10am (Rosary before Mass at 9.30am) (Anointing:1st Friday); Sunday: 9am

St Ita's Church (Pope St., Dutton Park) Saturday (Vigil) 5pm; Sunday 8.00am

Church of Our Lady of Perpetual Succour (Victoria St., Fairfield) Sunday 7am (Anointing:1st Sunday)

Confession

St Mary's Church:

Fri 7.30am—8am Sat 8.30-9.30am; Sun 4-4.45pm

St Ita's Church: Sat 4-4.50pm

PARISH OFFICE

47 Dornoch Terrace, WEST END Qld 4101

Postal: PO Box 3857, WEST END Qld 4101 Emails: southbrisbane@bne.catholic.net.au stitaspar@bne.catholic.net.au Office Hours: 9am - 2pm, Mon-Fri Telephone: (07) 3844 2744

Websites: www.southbrisbanestmarys.org.au www.duttonparkcatholic.org.au

Parish Priest: Fr. Lam Vu OFM Cap Ass. Parish Priest: Fr. Bollar Barreto OFM Cap Parish Pastoral Co-Ordinator: Sr Salvacion Bunao SFI Parish Secretary: Bernadette Maguire

Sacramental Administrator: Niken Westerman
Safeguarding Officers: Sarah Grealy (0434 889 110)
Chris Bolger (0407 480 205)

ST ITA'S SCHOOL

Phone: (07)3838 8400

Email: pduttonpark@bne.catholic.edu.au Web: www.stitasduttonpark.gld.edu.au

Parish Activities in 2019

BAPTISMS

Saturday | 9.30am | monthly 1st Saturday St Francis' **2nd Saturday** St Mary's **3rd Saturday** St Ita's

Family preparation sessions are held at St Ita's on the first Thursday night of each month at 6.30pm bookings essential

ADORATION

Sunday 4-5pm St Mary's Church

PRAYER AND QUIET REFLECTION

Monday to Friday 12-2pm **St Mary's** Church

AWAKEN: TOGETHER IN CHRIST

Tuesday 7pm

St Francis Hall, 47 Dornoch Terrace, West End

website: awaken.org.au **CAKE STALL** St Francis Church

Third Sunday of the month After the 9am mass

ST FRANCIS TABLE—Ministry to the Elderly

Monday 10am -1pm

St Francis Hall, 47 Dornoch Terrace, West End

ANOINTING OF THE SICK MASS

First Friday of the Month | St Francis 10am First Sunday of the month | OLPS Fairfield 7am

PARISH MORNING TEAS

Every Sunday St Mary's (and Feast Days) First Sunday of the month OLPS Fairfield after 7am Mass

St Francis Church after 9am mass

FAMILY MASS

Fourth Saturday of the month | St Ita's Church 5pm (school term only)

NEW PARISHIONERS

We would like to help you feel at home in the Parish. Would you please make yourselves known to our Priests and to the parishioners who greet you as you arrive. Welcome leaflets with basic information about the parish are also available either at the door of the church or by contacting the parish office.

Thank you for becoming part of our community.

READINGS AT MASS

Entrance Antiphon

cf. Ps 30:3-4

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

First reading

Jeremiah 17:5-8

The Lord says this:

'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited.

'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green; it has no worries in a year of drought, and never ceases to bear fruit.'

Ps 1:1-4.R.Ps 39:5

R/ Happy are they who hope in the Lord

1. Happy indeed is the man who follows not the counsel of the wicked; nor lingers in the way of the sinners, nor sits in the company of scorners,

but whose delight is the law of the Lord and who ponders his law day and night. R/

2. He is like a tree that is planted beside the flowing waters, that yields its fruit in due season and whose leaves shall never fade: and all that he does shall prosper. R/

3. Not so are the wicked, not so! For they like winnowed chaff shall be driven away by the wind. For the Lord guards the way of the just but the way of the wicked leads to doom. R/

Second reading

1 Cor 15:12, 16-20

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first fruits of all who have fallen asleep.

Gospel Acclamation

Lk 6:23

Alleluia, alleluia!

Rejoice and be glad; your reward will be great in heaven. Alleluia!

Gospel

Luke 6:17, 20-26

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. Then fixing his eyes on his disciples he said:

'How happy are you who are poor; yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.'

'But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep.

'Alas for you when world speaks well of you! This was the way their ancestors treated the false prophets.'

Communion Antiphon

Cf. Ps 77:29-30

They ate had had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

Next Sunday's readings: 1st reading: 1Sam 26:2,7-9, 12-13, 22-23; 2nd reading: 1Cor 15:45-49; Gospel: Lk 6:27-38

Excerpts from the Roman Missal © 2010, International Commission on English in the Liturgy (ICEL)" and "Excerpts from Universalis © 1996-2017 Universalis Publishing Limited: see www.universalis.com.

Positions Vacant within the Archdiocese

Youth Ministry Coordinator— Rochedale Parish (2 yrs 10hrs per week) Music Administrator - (casual)

https://brisbanecatholic.org.au/careers/ for more information.

The Archdiocese of Brisbane has standards of conduct for employees & volunteers to maintain a safe & healthy environment. Our commitment to these standards requires that we conduct background referencing for all persons who will engage in direct & regular involvement with children, young people &/or vulnerable adults.

2 MINUTE CATECHISM

Q: Why is Jesus called "Son of Man" in the Gospels? What does "Son of Man" mean and why is it used so often in the

A: In the scriptures, the title "son of God" is used in many different senses and is, paradoxically more vague that the Title "Son of Man." "Son of God" can be a title of Israel itself (Ex. 4:22; Hos 11:1), of the Davidic King (Ps 2:7) and of the angels (Gen 6:2), all humankind, all the just and peacemakers are called sons of God (Mat 5:9), and so forth.

In view of the ambiguity of the term, this is why Jesus did not simply say, "I am the Son of God." Rather, he spoke more clearly, saying for example, "The Father and I are one... to see me is to have seen the Father," etc. Indeed, the anger and charges of blasphemy by many of the Jews at Jesus' time show that Jesus claim to divinity was far better accomplished this way than to us a more ambiguous term of that time "Son of God."

Paradoxically, "Son of Man" is a clearer profession of divine transcendence that can be traced to Daniel 7:13 which Christ appropriated to himself. That prophecy speaks of one, like a Son of Man coming on the clouds to judge the earth, who has a Kingdom that shall never end.

Jesus' preference for the term is shown when Caiaphas the High Priest said: "I put you on oath by the living God to tell us if you are the Messiah, the Son of God." Jesus answered, "The words are your own. Moreover, I tell you that from this time onward you will see the Son of Man seated at the right hand of the power and coming on the clouds of heaven." (Mt 26:62---66)

Thus, "Son of Man" is a more clear and lofty title, which Christ prefers for himself.

By Msgr. Charles Pope

This Week's Liturgical Calendar (Psalm Responses) 6th Week in Ordinary Time

Monday 18th:

R/Offer to God a sacrifice of praise.

R/ The Lord will bless his people with peace.

Wednesday 20th:

R/To you, Lord, I will offer a sacrifice of praise.

Thursday 21st:

R/ From heaven the Lord looks down on the earth.

Friday 22nd: The Chair of St Peter (Feast)

R/ The Lord is my shepherd; there is nothing I shall want.

Saturday 23rd: St Polycarp (Memorial) R/I will praise your name for ever, Lord.



World day of prayer—1 March 2019 'Come—Everything is ready'

Dutton Park Parish are hosting this year's World Day of Prayer please join with us

When: Friday 1st March 2019 11am Where: St Francis Church

Everyone is welcome. This is an ecumenical service which will join with others all around the world praying for the intention of the people of SLOVENIA

Everything is ready.

Come to praise, thank, and proclaim the kingdom of love.



Awaken Together In Christ

Every Tuesday at 7pm St Francis' Hall. 47 Dornoch Tce West End. A ministry bringing hope and the tangible presence of Christ to the lost and a deeper connection for those who know Him. Website: awaken.org.au

Hosted by St Mary's & Dutton Park Parishes. Tuesday 19th February 2019 Healing

WEST END & HIGHGATE HILL PARKING RESTRICTION!

Church goers please be aware, as of 18 March 2019, signed 2 hour parking restrictions will be in place between 7am and 6pm, Monday to Friday in designated areas of West End and Highgate Hill.

ALTAR SERVERS TRAINING

Training for **new** altar servers will be held on 24th February 2019 after the 9am Mass at St Francis Church. If you are interested or would like your child to become an altar server, please contact the Parish Office or see Fr Bollar after Mass.

Please support flood-affected families in North Queensland. The flood that is devastating North Queensland is affecting the lives of many families in the Diocese of Townsville. You can make a tax-deductible gift online or by calling the Catholic Foundation on 07 3324 3200. Your donation will be designated to individuals and families in hardship situations whose homes and businesses have been affected by the floods. https:// catholicfoundation.org.au/how-we-help/flood-relief-appeal



Seven new members of the St Francis of Assisi Conference of the St Vincent de Paul Society

Queensland will be commissioned during the 9 am Mass at St Francis this Sunday. The new members will commit to serve Christ in the poor according to the Rule of the Society, specially in the parishes of Dutton Park and St Mary's. They will make their commitment before the congregation and current members of the Conference and will be presented with their Society badge. Parishioners are asked to pray for and support them in their work.

Cake Stall St Francis this Sunday after 9am Mass all proceeds to go towards the flood victims in North Queensland.





St Mary's Church Cleaning

Saturday 23 February - 10am Volunteers needed please. Please contact Ruby on 0412 193 462

Mass for the Deaf

An AUSLAN-SUPPORTED Mass will be held at St Michael's Catholic Church, 250 Banks Street Dorrington/Asharove, on Sunday 3 March at 8.30am. A warm invitation is extended to all who would like to attend this very special Mass. Morning tea will follow. Enquiries to dorrington@bne.catholic.net.au. Other Auslan-supported Masses for 2019 will be held at St Michael's at the Sunday 8.30am Masses on: 2 June, 8 September, and 17 November. The four AUSLAN-SUPPORTED Masses for 2019 will be held at St Michael's on: . Sunday 3 March at 8.30 am · Sunday 2 June at 8.30 am · Sunday 8 September at 8.30 am · Sunday 17 November at 8.30 am.