Q. Did Christ's soul descend into the hell of the damned?

A. The hell into which Christ's soul descended was not the hell of the dammed, but a place or state of rest called Limbo, where the souls of the just were waiting for Him.

Q. Why did Christ descend into Limbo?

A. Christ descended into Limbo to preach to the souls who were in prison -- that is, to announce to them the joyful tidings of their redemption.

Q. Why is the Resurrection the greatest of Christ's miracles?

A. The Resurrection is the greatest of Christ's miracles be-cause all He taught and did is confirmed by it and depends upon it. He promised to rise from the dead and without the fulfilment of that promise we could not believe in Him.

Q. What do we mean when we say Christ rose "glorious" from the dead?

A. When we say Christ rose "glorious" from the dead we mean that His body was in a glorified state; that is, gifted with the qualities of a glorified body.

Q. What are the qualities of a glorified body?

A. The qualities of a glorified body are: 1. Brilliancy, by which it gives forth light; 2. Agility, by which it moves from place to place as rapidly as an angel; 3. Subtility, by which material things cannot shut it out; 4. Impassibility, by which it is made incapable of suffering.

Q. How long did Christ stay on earth after His resurrection?

A. Christ stayed on earth forty days after His resurrection, to show that He was truly risen from the dead, and to instruct His apostles.

Q. Was Christ visible to all and at all times during the forty days He remained on earth after His resurrection?

A. Christ was not visible to all nor at all times during the forty days He remained on earth after His resurrection. We know that He appeared to His apostles and others at least nine times, though He may have appeared oftener.

Taken from Baltimore catechism